

Mitt Romney Governor

Kerry Healey Lieutenant Governor

Robert C. Haas Secretary

The Commonwealth of Massachusetts Department of Public Safety Architectural Access Board One Ashburton Place, Room 1310 Boston, Massachusetts 02108-1618 Phone 617-727-0660 / 1-800-828-7222 TTY 617-727-0019 Fax 617-727-0665

| Dock | et Number: | |
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Thomas G. Gatzunis, P.E. Commissioner

Thomas P. Hopkins Director

www.mass.gov/aab

APPLICATION FOR VARIANCE Curb cuts/sidewalks

In accordance with M.G.L., Chapter 22, Section 13A, I hereby apply for modification of or substitution for the rules and regulations of the Architectural Access Board as they apply to the location(s) described below on the grounds that literal compliance with the Board's regulations is impracticable in my case.

| 1. | State the name and address of the <u>owner</u> of the project: | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| | Tel: | | | | | | | | |
| 2. | State the exact location of the area in question: (i.e. n.w. corner of Main St. and Broadway) Use additional sheets if necessary to describe each location: | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | | | |
| 3. | 3. Describe the project: (i.e. complete reconstruction of Rt. 20 from Main St. to Broadway) | | | | | | | | |
| | | | | | | | | | |
| 4. | Check the work performed or to be performed:New ConstructionReconstruction/AlterarionRepair | | | | | | | | |
| 5. | Briefly describe the extent and nature of the work performed or to be performed: (Use additional sheets if necessary). | | | | | | | | |
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| _ | | | | | | | | | |
| 6. | State each section of the Architectural Access Board's regulations for which a variance is being requested: 6a. Check appropriate regulations:1996 Regulations1982 Regulations2002 Regulations | | | | | | | | |
| | SECTION NUMBER LOCATION OR DESCRIPTION | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7. | For each variance requested, state in detail the reasons why compliance with the Board's regulations is impracticable. State the necessary cost of the work required to achieve compliance with the regulations. PLEASE NOTE THAT YOU SHOULD SUBMIT WRITTEN COST ESTIMATES AS WELL AS PLANS JUSTIFYING THE COST OF COMPLIANCE. Use additional sheets if necessary. | | | | | | | | |

| 8. | awarded? | bid?late was it award | Has ed? | the | | | | | |
|---|---|---------------------------------------|--|--------------------------|---------------------------|-------------|--|-----|--|
| | 8b. Has the project been completed?8c. If work has been completed, state the da | te work began | Comp | oletion date | e: | | | | |
| 9. | . State the estimated cost of the total project:_ | | | | | | | | |
| 10. | 0. Has any other work been performed at this lo | cation within the | past 36 months? | | | | | | |
| 11. | . Is this project funded by the Massachusetts Highway Department? | | | | | | | | |
| 12. Has the project been accepted by the city or town?If yes, state the date of acception: 13. To the best of your knowledge, has a complaint ever been filed on this project relative to accessibility?no | | | | | | | | | |
| | | | | | | | | 14. | State the name and address of the architecture engineer responsible for preparing drawings |
| | | | | L: | | | | | |
| | | | | | | | | | |
| 15. | 5. State the name and address of the local or st | ate official respo | nsible for overseeing this | project: | | | | | |
| | | | - | TEL: | | | | | |
| | | | | | | | | | |
| | <u>PLEASE NOTE</u> : The Board may, in its discralso decide your application without a hear include all relevant information with your applans, elevations, sections and details. <u>Phot</u> | ring, based upor oplication. At mi | the information you so nimum the plans should | ubmit. Yo I include a | ou should that site plan, | erefore | | | |
| | Date: | | | | | | | | |
| | | _ | or authorized agent | | | | | | |
| | Pl | EASE PRINT: | | | | | | | |
| | Na | ame | | | | | | | |
| | Ac | Idress | | | | | | | |
| | Ci | ty/Town | State | | Zip Code | | | | |
| | Te | elephone | | | | | | | |

PLEASE ENCLOSE:
A FILING FEE OF \$50.00 (CHECK/MONEY ORDER) MADE PAYABLE TO THE COMMONWEALTH OF MASSACHUSETTS,
AS WELL AS THREE COPIES OF THE ORIGINAL APPLICATION FOR VARIANCE AND ALL ADDITIONAL SUPPORTING DOCUMENTATION.